



Haskell County 4-H News

Haskell County
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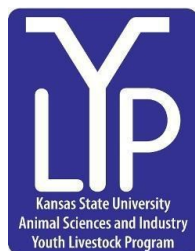
Pre-Entry Forms for Haskell County Fair

A pre-entry form for all projects is included in this newsletter . You must fill it out and return it to the Extension Office by Monday, July 5,2016 by 5:00pm.

Entry cards, food stickers, clothing tags and photography boards are available at the Extension Office. If you have any question please call!

Kansas State Fair and KJLS Nominations

Every family wishing to nominate for the Kansas State Fair or Kansas Junior Livestock Show must have a nomination declaration form on file.



Nominations for Commercial Heifer, Market Swine, Market Lamb, and Meat Goat nominations are due June 15, 2016. Please remember you must have this form along with their actual animal nomination paperwork and \$8.00 per nominated animal. Also, all species must have DNA samples sealed in official DNA envelopes

sent to the same location. All forms, including the nomination declaration form can be found on the Kansas 4-H Youth Livestock website.

www.YouthLivestock.ksu.edu

Record Book Tip

Start setting your goals early so you can accomplish them. Start planning how to go about accomplishing the goals. Don't try to do all of them at once. Start out with one or two and work on them. Once they are completed write it in your record book and move on to the next. If at any time you would like assistance with your record book, please feel free to stop by the Extension Office.

Deadlines

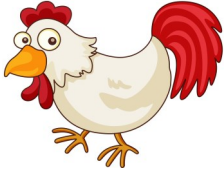
This is your friendly reminder that we will enforce any deadlines that are set and sent out in the newsletters or flyers to you. If you have any questions about deadlines of an event please feel free to contact us! 620-675-2261.

2016 District Horse Show

The district horse show will be on Thursday, June 30, 2016 at the Western State Bank Expo Center in Dodge City. The entry deadline is June 15, 2016. Level 1 testing must be complete before competing at any district or state show. Entry form and T-Shirt order form attached.

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Poultry Blood Testing Workshop

If you plan on exhibiting poultry at the fair in either the 4-H or Open division, the birds will have to have blood drawn and tested on Thursday, July 7th at 9:00am at the Haskell County Fairgrounds. More information will be sent out to the poultry members at a later date.

Summer Cooking Classes

Cooking classes have been scheduled for the 2016 summer. Our Classes will be held Thursday June 23rd at 2:00pm and Wednesday June 29th at 2:00 pm. Classes will be held at the Extension Office with a cost of \$5.00 per class. You must RSVP to the Extension Office 620-675-2261.

The Southwest Area Wide Foods Day will be held in Hugoton on Friday June 17th. Deadline for enrollment is June 13th. The theme this year is picnic foods. See attached Flyer.



Haskell County Fair Book

The fair book has been mailed out to all the Haskell County residents. If you are not a Haskell County resident, please stop by the office to pick up a copy.

Shotgun and Archery Projects

Practice has begun! Please watch for text messages about the date and time. If you are enrolled in either of these project and not receiving text messages, please contact the Extension Office!

Haskell County Fair Livestock Buyers

We will be sending out invitations for our livestock sale soon. Each livestock member will be held responsible for going out in the community and inviting people and businesses in the community.

Vaccinations

All cats and dogs shown at the County Fair must be current on rabies and distemper vaccinations. You must be prepared to provide proof at the show.

Style Revue Scheduled

Mark your calendars today! 4-H Style Revue judging will be held on Wednesday, July 13, 2016. Location and start time will be announced closer to the date.

Haskell County Spring Show

Mark 2016 Haskell County Spring show in the books! We had a great turn out! Just wanted to send a HUGE thank you out to all those that helped! The show was a huge success because of you! Can't wait to see what next year brings!

Pre-Fair Clean Up

Saturday, July 16, 2016 from 9:00 a.m. to noon will be clean up day for the 2016 Haskell County Fair. Please make note of this date! We expect every 4-H Family to be represented by someone on this day. This not just for livestock members! THIS IS MANDATORY FOR EVERYONE!



County Fair T-Shirts

The Haskell County Fair Board is currently selling t-shirts for the 2016 Haskell County Fair. Anyone and everyone is welcome to purchase the shirt. The shirts are \$12 and they are offering youth and adult sizes. Order forms are available at the Extension Office or with your club leader. All orders and payments are due by June 17th. Shirts come in 3 different color options: blue, red, and purple!

FYI

Lacey and Kristin will be out of the office several days this month. Please check deadlines and give yourself plenty of time to get in touch with them. Messages will be relayed to them daily.

Southwest Area Spring Show Dates

- June 3 & 4 High Plains Livestock Classic—Dodge City
- June 4 & 5 Gavin B. Kleymann Memorial Livestock Show—Tribune
- June 11 Morton County Spring Livestock Show—Elkhart

Summer Fun Series

Haskell County 4-H Horse project members are offering a summer fun series this summer. There are 5 remaining dates: June 2, June 16, July 7, August 4, & August 18th. 4-H enrollment is not a requirement! All riders must wear jeans and boots. Events include: Poles, Key Hole, Half 8, Flying W, Speed Barrels, Barrels, Flags, Lead Back, Keg Bending, Figure 8, Straight Barrels, and Pole-O-Turn. For more info contact Becky Bird, the Haskell County 4-H Horse Project Leader.

K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have any special requirements due to a physical, vision or hearing disability, or a dietary restriction, please contact the Extension Office at 620-675-2261 or hs@listserv.ksu.edu.

ATTENTION ALL 4-H'ers!!



Haskell County 4-H Council has decided to create a Haskell County 4-H Calendar to give buyers as an appreciation gift at the 4-H Food and Live-stock Auctions at the 2016 Haskell County Fair. We also will be selling the extra calendars after the fair.

We are inviting 4-H'ers and their families to submit digital pictures to the Extension Office for use in the calendar. We are looking for 4-H related pictures of kids, projects, 4-H activities, service projects, etc.

Please be sure to include with the picture the name of who took the picture, when and where it was taken, and something about the subject matter. We will select as many pictures as possible to use.

Please email your photos to:

LNOTE@KSU.EDU
PENNERKR@KSU.EDU
BSCHNEL@KSU.EDU

Photos are due WEDNESDAY, JUNE 15th by 5:00pm

Haskell County Extension Office

620-675-2261



PICNIC

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Who is ready for a picnic???

Register for

Area Wide foods day

June 17th in Hugoton

Come learn about picnic safety along with preparing traditional and new picnic foods.

Registration is due June 13th to Haskell County Extension

Cost is \$10 per 4Her

Transportation will be provide

Name: _____ Age: _____

Food Allergies? _____

Fear Factor 4H Style

Haskell County 4H Day camp



**Calling all Haskell County kids ages 5-12
Come out for a day of fun and adventure**

June 21st

From 10am-2pm

Haskell County Commercial building

Cost is \$5.00 per child

**Please come to the Haskell County Extension Office to
Pre-register.**

503 S. Fairgrounds Rd Sublette, KS 67877

620-675-2261

SOUTHWEST KANSAS DISTRICT #1



4-H HORSE SHOW
Thursday, June 30, 2016
9:00 a.m. Dodge City, Kansas
Western State Bank Expo Center
11333 Hwy 283, south of Dodge City



All entries and accompanying fees (\$5.00 per class) must be sent no later than June 15, 2016 to the Edwards County Extension Office, 212 East 6th Street, Kinsley, Kansas 67547.

The District #1 Horse Show will be held at the Western State Bank Expo Center in Dodge City, Kansas on June 30, 2016. Check-in horses from 8 a.m. to 1 p.m. Show starts at 9 a.m. CDT.

Complete the following entry form using only one line per class. Classes are by 4-H'er's age as of 01/01/16. No changes will be made the day of the show other than cancelations. Be sure to list the correct horse for the class.

T- Shirt Order Form included - - due by June 15th also with payment.

Kansas State Fair Showmanship and Performance Classes

Youth must qualify by receiving a purple or blue ribbon in the respective class at the District 4-H Horse Show to be eligible for the following classes:

<i>Western Pleasure</i>	<i>Showmanship</i>	<i>Pole Bending</i>	<i>Trail</i>
<i>English Pleasure</i>	<i>Western Horsemanship</i>	<i>Reining</i>	<i>Flag Race</i>
<i>Barrel Racing</i>	<i>English Equitation</i>	<i>Non-Stock/Pony Western Pleasure</i>	
<i>Pleasure Pairs</i>	<i>Working Ranch Horse</i>	<i>Hunter Hack Over Fences</i>	<i>Halter</i>

Kansas 4-H Horse Show Rule Book (Revised 2016) will be followed for the rest of the show.

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2016

Southwest

District Horse Show

T-Shirt Order

\$10.00

Due by June 15th to:

Edwards Co. Extension Office
212 East 6th Street
Kinsley, Kansas 67547

Turquoise Shirt

Upper Back of Shirt:

**"HARD WORK BEATS TALENT, WHEN
TALENT DOESN'T WORK HARD"**

ONLY one order is being made - All t-shirts must be pre-ordered!
Shirts will be handed out at the show.

Family Name: _____

County: _____

Unisex Sizes	S	M	L	XL	2XL
Cost	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00
Quantity					
Subtotal	\$	\$	\$	\$	\$

Total Due \$ _____ **Make Check Payable to Southwest District #1 Horse Show**

Office Use Only

Cash Check No. _____ Amount _____

Included with Show payment Yes No, Separate

Rec'd by _____

June 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Discovery Days	2 Discovery Days Summer Horse Show	3 Discovery Days	4
5	6	7 Counselor's leave for HOK Archery @ 6:30pm	8	9 Heart of Kansas Camp, Rock Springs 10 Lakeside, Scott Lake Shotgun@6:30pm		11
12	13 Rocketry Meeting @5:30pm	14	15 Dairy Day	16 Summer Horse Show	17 Foods Day @ Hugoton	18 Summer Horse Show
19	20	21 4-H Day Camp Archery @ 6:30pm	22	23 Shotgun @6:30pm Cooking Class @2:00pm	24 Jr. Achievement Trip @ Dodge	25
26	27	28 4-H Council Meeting @10:00am	29 Cooking Class @2:00pm	30 District Horse Show @ Dodge		