

HASKELL COUNTY 4-H NEWS

July 2017

Volume 17, Issue 7

4-H Superintendent Meeting

A brief superintendent meeting will be held for ALL adult superintendents on July 16th during clean-up. The meeting will review your job description, entry cards, ribbon system, and major rule changes. All adult superintendents are highly encouraged to attend this meeting.

Livestock Exhibitors

Livestock sale packets with flyers and meal tickets are available for pick up at the office. If you wish to sell at the auction during the fair it is YOUR responsibility to personally invite individuals, businesses, or organizations to come to the auction and bid on your animal. Please take the time to invite them properly.

Dress Appropriately

Use your best behavior and manners

Give them a meal ticket and flyer

Be sure to THANK them for their time .

Shotgun Project Practice

Shotgun practice will start soon. Please watch for text messages about project meetings. If you are enrolled in this project and not receiving text, please contact the office.

State Fair Book

The Kansas State Fair will be Friday, September 8 to Sunday, September 17 in Hutchinson. There is a short turn around time between the end of County Fair and when pre-entries are due for the State Fair. Please pay special attention to these dates and be sure to get your entries in on time.

The Kansas State Fair Book is available for review online at

<http://www.kansasstatefair.com>

General Information & Rules at

<http://www.kansasstatefair.com/p/exhibitors/livestock-competitions/387>

Livestock Exhibitor Registration Information at

<http://www.kansasstatefair.com/p/exhibitors/291>

All Other Exhibitor Registration Information at

<http://www.kansasstatefair.com/p/exhibitors/292>

*Haskell County Extension
Office*

503 S. Fairgrounds Rd.

PO Box 580

Sublette, KS 67877

Haskell.ksu.edu

hs@listserv.ksu.edu

620-675-2261

620-675-8774 (fax)

Kristin Penner
FACS & 4-H
pennerkr@ksu.edu

Lacey Noterman
ANR & 4-H
lnote@ksu.edu

Pre-Fair Clean Up

Clean up is set for Saturday, July 22nd at 9:00am. All 4-H families are asked to attend and help prepare for the Haskell County Fair. Please plan to attend! It is mandatory for each family to have a representative present.

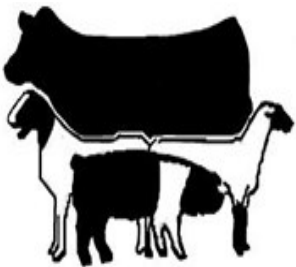
Bedding Policy – HOGS / SHEEP / GOAT BARN

Swine Pens—No bedding allowed. Feel free to purchase a mat(s) to be placed in pens. The dimensions of the pens are 72" X 46".

Sheep/Goat Pens—No bedding allowed. Will be stalled on the sand.

Reminder—Tickets

The 4-H Council raffle ticket stubs and money need to be turned into the Extension Office no later than July 20th by 5:00 p.m. We would prefer all money and tickets be turned in on this day. However, if you have the opportunity to sell a ticket after this date, that is fine, but ALL money and/or stubs HAVE to be turned in by NOON on July 22nd.



Checking Livestock Weights

Please contact Lacey at anytime if you need to check the weight of your animal (s).

620-675-2261 (office)

620-397-1927 (cell)

Inote@ksu.edu (email)

Haskell County Fair Book

The fair book was not mailed out this year. If you would like a hard copy you can be picked up at the Extension Office, the Dudley Township Library, the Haskell Township Library, or on line at www.sublettekansas.com.

DEADLINES

This is your friendly reminder that we will enforce ANY and ALL deadlines that are set and sent out via e-mail, face book, or our newsletters/reminders. If you have any questions about deadlines or any event please feel free to call us. 620-675-2261

Fair Supplies

Fair entry tags, stall cards, and photo matte boards & sleeves are available for pick-up at the Extension Office. Photo Matte Boards are available from the Extension Office for \$1.25 per board and the clear sleeves are .25 cents each.

Vaccinations—Cats & Dogs

Puppies, dogs, cats and kittens shown at the County Fair **MUST** be current on rabies and distemper vaccinations. **You must be able to provide proof at the show.**

Helpful Hints—Livestock

K-State Show Pig, Beef, Sheep & Goat Guide packets can be found at:

<http://www.asi.k-state.edu/research-and-extension/youth-programs/educational-materials.html>.

These packets feature helpful information for beginning to advanced 4-H'ers. Scroll down the screen and take a look at the material offered.

FAIR TIPS

***Remember** that judges are hired to give their opinion. You may not agree with it, but you need to respect it!!

***Label everything!!!!** Put your name on clothes, dishes, & cameras. Get the permanent marker out and label buckets, hoses, chairs, rakes, shovels, etc. If you bring it, mark it! It is much easier to return lost/misplaced items if we know who they belong too.

***Always ask!!!** If you have questions ask us. We would love to assist you with anything you might need. If we don't know we will find out!!

First Year 4-H Members

Those of us who have been in 4-H forever (or what seems like forever) understand there are lots of questions, apprehension, and uncertainties about your first 4-H year including Fair Time!!! Please don't hesitate to visit with your Community Club Leader or fellow 4-H parents., or you can always call the Extension Office 620-675-2261 or email us at lnote@ksu.edu or pennerkr@ksu.edu with any questions or concerns!! We are all willing to help any way we can !!





4-H and County Fair Objectives

Participation in County Fairs is an opportunity and privilege for 4-H members. If they choose to participate, they are in effect asking for an adult to give his or her opinion regarding the quality of their exhibit or participation. Having asked for this opinion, they should accept it gracefully and learn from it.

County Fairs provide opportunities for 4-H'ers to:

- Show what they have learned and accomplished in 4-H to the public
- Develop project skills
- Develop responsibility and self-confidence
- Gain knowledge, counsel, and encouragement from judges and others
- Develop leadership skills by assuming fair responsibilities and working together with others
- Learn new and better methods
- Compare their work with against a 'standard'
- Receive recognition and learn the importance of being both a good winner and a good loser
- Share ideas and make friends with other 4-H members

4-H Members Objectives:

- Provide opportunities for self-growth
- Develop interpersonal communication and cooperation skills
- Encourage creativity
- Develop reasoning skills
- Become sensitive to one's environment
- Encourage participation in community service activities
- Make learning fun

Eligibility for the Kansas State Fair

If you receive a purple or State Fair blue on your indoor exhibits at the County Fair, your item may be eligible for the State Fair. Check in the 4-H building or the Extension Office to review the State Fair rules. You must be 9 years of age by January 1, 2017 to show at the State Fair. **Pre-entry is required.**

Kansas State Fair Entry Deadline

Mark your calendar now for the following entry deadlines:

Livestock Entries—July 15

Horse Entries—Aug 15

All Other Entries—Aug 15

Herdsmanship Award

Just like last year, we will be sponsoring a cash award for the Herdsmanship Award. This award can go to individuals or families. Herdsmanship includes keeping your stalls, the tie outs, and tack area clean, and making sure animals are fed and watered during fair. It also includes decorating your area, posting stall cards for all exhibits and helping educate visitors about your projects.

July 2017

Sun Mon Tue Wed Thu Fri Sat

						1
2	3	4 <i>Office Closed</i>	5	6 <i>5:30 pm Clothing Info Meeting</i>	7	8
9	10	11 4-H Council Mtg @10:30am <i>8am Poultry Blood Testing</i>	12	13	14	15
16	17	18 <i>2 pm Photography Mounting Meeting</i>	19 9am Clothing Judging	20	21	22 Haskell County Fair
23	24	25	26	27	28	29
Haskell County Fair						
30	31					

