New and Returning 4-H Families
We are very excited about the 2019 4-H Year and our 4-H program! We hope that you enjoy Haskell County 4-H as much as we do! Please read and review all the information listed in the monthly newsletters, as well check out the Haskell County Web Page at http://www.haskell.k-state.edu we will be updating and adding new pages. The information will be very beneficial and help you with your 4-H projects. If you have any questions just ask! Contact your club leader or us here at the office!

Winter Weather and 4-H Activities
Our 4-H Weather Policy is — If school cancels for weather, 4-H events are canceled too! Please check our website, contact your Leader, or the person in charge of your event, if you are in doubt about the status of the event. Also check for information posted on the Haskell County 4-H Facebook page.

Citizenship In Action
Registration for Citizenship In Action (CIA) is now available at www.kansas4-H.org. Youth13-18 are eligible to attend. The purpose of this event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. CIA will take place in Topeka on February 17-18, 2019. Registration deadline is February 1, 2019. Cost is $175.00.

Horse Panorama
The 2019 Horse Panorama will be held on January 25th–27th. 4-H Members ages 7-18 and adult volunteers are welcome to attend. Horse Panorama is a compilation of various contests related to the Horse Project. Contests include: quiz bowl, hippology, public speaking presentations, photography and educational posters. There will also be educational activities for 4-Hers of all ages. The registration form and more information may be found at http://www.kansas4-h.org/events-activities/conferences-events/horse/index.html.

County Project Leaders are Needed!
We need YOU to share your time and talents with the 4-H youth of Haskell County!
Please give us a call at the Extension Office 620-675-2261, to fill out the appropriate paperwork.
County Club Day
Registration Deadline—Wednesday January 9th
If you have any questions, please feel free to give the Extension Office a call. See complete Club Day sign-up information attached.

County Club Day Contest
The 4-H Club that has the most participants at county club day will receive a PIZZA PARTY at the monthly 4-H meeting. These participants must participate in an individual activity to count. Club participation will not count. Remember County Club day is Sunday, January 20th.

Regional Club Day
Those qualifying during County Club Day participation—plan for Regional Club Day activities February 23rd in Grant County.

Shooting Sports Practice
BB & Air Rifle practices alternate on Tuesday evenings. Check with your leaders for specific times and information.

All practices will be in the basement of the Extension Office.

Area KAP Record Book Screening
If you are 14 or older and a county champion in a project, you are eligible to send your KAP Record Book to Area KAP screening on January 10, 2019 .

Make the suggested changes and turn a book in, following the KAP rules, for each project you want to be judged in. The books need to be in the Extension Office by 5:00 p.m. on January 9th. Come by the office if you need help or for helpful suggestions!

Citizenship Washington Focus 2019
There are still several spots left to attend the 2019 Citizenship Washington Focus trip! This is a great opportunity for youth to visit their Nation's Capitol, visit with the legislators and participate in Citizenship Washington Focus at National 4-H Headquarters. For more information, please visit http://www.kansas4-h.org/events-activities/national-regional-events/citizenship-washington-focus/index.html. We encourage you to sign up sooner rather than later as spots are going quickly! CWF will be held June 13-24, 2019. Registration deadline is January 15 or until 50 spaces are filled!

“KState Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Kristin Penner or Lacey Noterman at 620-675-2261 or hs@listserve.ksu.edu.”
Southwest Youth Leadership Forum

The Southwest 4-H Youth Leadership Forum (SWYLF) will be Saturday, January 19, 2019 in Dodge City at the Cathedral of Our lady of Guadalupe. We will have a key note speaker and the theme this year is “Leadership Through the Ages.” Registration fee is $25 and the deadline is January 4, 2019. You will register through Cvent and make payment to the Extension office. Flyer attached.

Kansas Junior Producer Days

This is a fantastic educational opportunity for anyone interested in getting involved with Swine or Meat Goat Days — Mark your calendars today!
Saturday, March 9, 2019—Junior Swine Producer Day
Saturday March 30, 2019—Junior Meat Goat Producer Day
Check the KSU Youth Livestock Program Facebook page for more details.

Winter Kansas 4-H Scholarship Applications

Get an early start on your application for the 2019 application for the Kansas 4-H Scholarship by visiting www.kansas4-h.org. Applications are due by February 1, 2019.

4-H & Open Rabbit Show

Its just around the corner—do not forget the Rabbit Show sponsored by the Haskell County 4-H Rabbit Club. The show is on January 26th, 2019. Rules and registration information can be found on the attached flyer. Everyone come and enjoy the show.

Sunday February 10th at 2:00pm will be our first meeting of 2019. We will be letting you know about additional Rabbit Meetings as the year progresses, watch your Newsletter for this information.

Attention Sewing Members

Sewing Class
January 6, 2019
First Year Members & Second Year Members
1:30pm– 3:00pm
January 13, 2019
Third & Fourth Year Members
1:30pm– 3:00pm

Meeting held at the Extension Office
New YQCA Curriculum Available

The national, multi-species youth livestock quality assurance program, Youth for the Quality Care of Animals (YQCA), launched its second year of the program on October 1. Therefore, a new set of educational modules are now available for youth to complete. Extension Agents and Ag Teachers who requested to become certified to teach face-to-face classes should have received an email directly from the YQCA staff the first week of October.

Once the certification process is complete, approved instructors will receive the 2018-2019 curriculum and are welcome to begin teaching classes. Youth may complete the online training for $12/child, or participate in an instructor-led session for $3/child. A young person’s YQCA certification is valid for one year. The Kansas State Fair Grand Drive and KJLS will require all exhibitors to complete YQCA to be eligible to exhibit in the 2019 shows.

Come join in the fun and become a “Cloverbud”. 

[Image of three snowmen wearing scarves and hats, with Christmas lights in the background]
Southwest Livestock Judging Contest

Saturday, March 2, 2019
Seward County Community College
Agriculture Department
1801 N. Kansas
Liberal, KS

Registration: 8:00-8:30 AM
Contest Starts: 9:00 AM

$5 fee per participant
Divisions will be:
Junior: 7th grade and younger
Senior: 8th grade and older

Pre-Registration is preferred by: Wednesday, February 27, 2019

Kylee Harrison
Seward Co. Extension
620-624-5604
kharrison@ksu.edu

Lacey Noterman
Haskell Co. Extension
620-675-2261
lnote@ksu.edu

Nick Noterman
SCCC, Ag Instructor
620-417-1353
nicholas.noterman@sccc.edu

Josh Morris
SCCC, Ag Instructor
620-417-1354
joshua.morris@sccc.edu

K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have any special requirements due to a physical, vision or hearing disability, or a dietary restriction, please contact the Extension Office at 620-675-2261 or lnote@ksu.edu
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January 2019

RABBIT SHOW
~NEW for 2019~ Cloverbuds is an educational, youth development opportunity specifically for 5 and 6 year old children. To be eligible to participate, a child must have celebrated his or her 5th or 6th birthday before Jan 1st of the current year. Cloverbud is an age-appropriate educational opportunity.

A Cloverbud cannot be a 4-H Club member at the same time. The Cloverbud program is FREE! The program will offer hands on learning activities that promote personal development, healthy life-styles, and a sense of citizenship.

Cloverbuds will meet once a month at the Haskell County Extension Office. The meetings will be held on the 2nd Wednesday of each month starting on January 9, 2019. Cloverbuds will be meeting from 4:00-5:00pm.

For more information or to join, please contact the Haskell County Extension Office 620-675-2261.
4-H Families-
Kristin and I wanted to let you know about some exciting changes coming to Haskell County Extension. The counties of Seward, Stevens and Haskell are moving forward with forming an Extension District. We wanted to let you know what that means for our current 4-H program, and how you will be effected.

First of all, what is an Extension District?
Districting allows local citizens access to the expertise of additional agents. Currently, you have access to two agents. As a district, you will have programming access to six, possibly seven different agents. As part of a district team, agents can dedicate more time to a specific area of program focus. At the same time, agents have access to more resources and support as they work together in a larger team.

Another driving force behind districting is funding. The average county Extension council’s budget is financed about 80 percent with county funds and 20 percent state and federal funds. Districting will allow counties to combine resources and become more efficient by creating our own taxing entity that will be governed by the District Extension Board.

How will 4-H be effected?
In our eyes, 4-H will receive the biggest benefit by districting! Look at shooting sports for example. In shooting sports we have to have a great air rifle, bb, and shotgun program. Currently, Haskell does not have a certified instructor in Archery, but Stevens and Seward county do! We would then be able to offer that to our kids as well. Examples like this could go on and on. One of the greatest benefits we see is that forming a district would offer more opportunities for our kids to be able to meet and interact with kids from other locations. Just like camp is always the highlight of some of our kids’ 4-H experience, by districting, we would be able to offer many more activities similar to that.

What about the fair?
This is always a question on the top of everyone’s mind! The fair would actually not change at all. Since the fair is ran by our county fair board, they would retain ownership of that. There would still be three separate fairs in each of our counties.

Would our agents still be in charge of 4-H?
Yes and no. By moving into a district, there is a possibility that a 4-H Agent could be hired. This person would be charged with overseeing 4-H in all three counties. However, the current agents would more than likely still have some 4-H roles, although they would be focused on specific areas.

How quickly would a District happen?
So far, the Extension Boards in all three counties have unanimously passed a motion to move forward with forming a district. Then each county has presented to the County Commissioners. Haskell, Seward, and Stevens county commissioners were in favor of forming a district. There are numerous steps that must take place in order for a district to be formed. If everything goes as planned, our new district will take effect July 1st, 2019.

I’m sure that this information brings up many questions. It is a large task, and hard to understand all of the pieces at once! We invite you to please discuss this, and often, with your families, clubs and communities. We are here to answer any questions that may come up! Please feel free to email, call or stop in to chat about this. We want to make sure that everyone feels comfortable. We will likely have an informational meeting to discuss any changes face to face, and more information on that to follow.

We know that change is sometimes scary. Please know that this is not a decision that we went into lightheartedly. Many hours of discussion has been hashed out, and we feel that we are moving forward with Haskell County’s best interest in mind.

-Thanks for all of your support-
Kristin and Lacey
District Name

So as you all know now, Haskell, Stevens, and Seward county are getting closer and closer to districting. It is an exciting time for us all as we prepare for many positive changes! There are many steps to districting that we must consider, but one of the big questions is “What will our district be called?”

This is where we would like to hear your thoughts! We are looking for something that is easy to remember, easy to pronounce, but most importantly represents who we are in the Southwest. We know how creative our 4-H’ers can be so we want to hear some ideas.

We will be meeting with Seward and Stevens county agents in a few weeks, so send us your ideas by December 12th if you would like your idea to be considered.

Below is a list of names that already exists in Kansas

- Sunflower
- Twin Creeks
- Golden Prairie
- Phillips Rooks
- Cottonwood
- Walnut Creek
- Post Rock
- Midway District
- Central KS
- River Valley
- Flint Hills
- Meadwlark
- Frontier
- Southwind
- Rolling Praire
- Wildcat
- Marais des Cygnes
After the holidays have ended, 4-H fun begins. Share what you have learned in your projects, play a piano solo, give an impromptu, perform a dramatic piece, try an instrumental solo or share a dance at Club Day, or perform as a club with a model meeting or skit on Sunday, January 20, 2019 at 2:00pm at the Sublette High School.

**Public Presentations:**
- Show & Tell - for 1st or 2nd year junior members
- Project Talk - for junior members
- Public Speaking - for senior members
- Extemporaneous Speaking - for senior members
- Digital Presentation
- Demonstration or Illustrated Talk
- Readings

**Model Meeting:**
- Model Meeting - club and 1 or 2 adults

**Dance:**
- Folk Step Dance (including line dances) - group
- Square Dance - group
- Other Dance - individual or group

**Dramatics:**
- One Act Play - group
- Skit - group
- Novelty - individual or group
- Music Performance - a solo or group (2 or more) perform a musical piece; sheet music not required for the judges

**Music:**
- (sheet music required, ensemble has 2-5 4-H'ers participating)
- Vocal Solo or Ensemble
- Chorus - 6 or more in group
- Instrumental Solo or Ensemble
- Band or Orchestra - 6 or more in group
Haskell County 4-H Club Day

ENTRY FORM-list names of all participants, unless it is the entire club

Name(s)____________________________________________________________________________________________________

Club:__________________________________________

4-H age (as of Jan. 1st):  Senior (14-18) ___  Intermediate (10-13) ___  Junior (7-9) ___

**If you have a group, use the oldest member's age

I. PUBLIC PRESENTATIONS

_______ Show and Tell (1st and 2nd year members only; not eligible for regionals)

_______ Project Talks (Juniors & Int. Only)  Title:_______________________________________

_______ Demonstration  Title:________________________________________________________________

_______ Illustrated Talk  Title:________________________________________________________________

_______ Reading  Title:________________________________________________________________

_______ Public speaking (Senior Only)  Title:________________________________________________________________

**Will you need a computer and projector?  Yes  No

II. MODEL MEETING

_______ Model Meeting

III. DANCE

_______ Dance:  Circle type:  Folk, Square, or Other  Title:________________________________________________________________

IV. DRAMATICS

_______ One Act Play  Title:_______________________________________

_______ Skit  Title:_______________________________________

V. NOVELTY

_______ Novelty  Title:_______________________________________

VI. MUSICAL TALENT

_______ Musical Talent  Title:_______________________________________

VII. MUSIC

_______ Chorus (16 or more members)  Title(s):_______________________________________

_______ Vocal Duet (2 members)  Title(s):_______________________________________

_______ Vocal Ensemble (3-15 members)  Title(s):_______________________________________

_______ Vocal Solo  Title:_______________________________________

_______ Band or Orchestra (16 or more members)  Title(s):_______________________________________

_______ Instrumental Duet (2 members)  Title(s):_______________________________________

_______ Instrumental Ensemble (3-15 members)  Title(s):_______________________________________

_______ Instrumental Solo  Title:_______________________________________

**ONLY a piano will be provided for any musical act. If you need additional equipment, you must provide it.

This entry form is due Wednesday, January 9, 2019 by 5:00pm to the Haskell County Extension Office
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<th>Section</th>
<th>Event</th>
<th>Regional Qualification</th>
<th>Participants</th>
<th>Max Time Allowed</th>
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<td>Int. Project Talks</td>
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<td>Jr. Project Talks</td>
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<td>Int. Demo</td>
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<td>II. Model</td>
<td>Model Meeting</td>
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<td>Meeting</td>
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<td>III. Dance</td>
<td>Square, Folk, Tap, Ballet or Other</td>
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<td>Sr. Division</td>
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<td>12 members or less</td>
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<td>12 members or less</td>
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## Event Guidelines

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<th>One Act Play</th>
<th>Sr. Division</th>
<th>Int. Division</th>
<th>Jr. Division</th>
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<td>V. Novelty</td>
<td>Novelty (Stunts, puppets, etc.)</td>
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## Event Guidelines

<table>
<thead>
<tr>
<th>IV. Music Continued</th>
<th>Vocal Duet</th>
<th>Vocal Ensemble</th>
<th>Vocal Solo</th>
<th>Band or Orchestra</th>
<th>Instrumental Duet</th>
<th>Instrumental Ensemble</th>
<th>Instrumental Solo</th>
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<tbody>
<tr>
<td>Sr. Division</td>
<td>1 Group</td>
<td>1 Group</td>
<td>2 Per County</td>
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<td>Int. Division</td>
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<td>2 Per County</td>
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</table>

- **Vocal Duet**: 1 Group, 2 Members, 2 Numbers
- **Vocal Ensemble**: Sr. Division, 1 Group, 3-15 Members, 2 Numbers
- **Vocal Solo**: Sr. Division, 2 Per County, 1 Number
- **Band or Orchestra**: Sr. Division, 1 Group, 16 or more, 2 Numbers
- **Instrumental Duet**: Sr. Division, 1 Group, 2 Members, 2 Numbers
- **Instrumental Ensemble**: Sr. Division, 1 Group, 3-15 Members, 2 Numbers
- **Instrumental Solo**: Sr. Division, 2 Per County, 1 Number

Public Presentations

**Senior Public Speaking**

Public Speaking is intended to assist older (14 & older) more experienced members to further develop confidence and skill in speaking before an audience. Talks must be original. Visuals may be used. One or two note cards are suggested. Outlines should be provided for each judge. If PowerPoints are used, it should not be a slide presentation. Time limit is 15 minutes.

**Junior & Intermediate Project Talks**

Project Talks are intended for 4-H members, 13 years and younger, to gain confidence in expressing themselves before an audience. They tell of their actual project experiences. This talk should include all aspects of your 4-H project. Visuals may be used. Time limit is 10 minutes.

**Junior, Intermediate & Senior Demonstrations**

Demonstrations involve physically doing or making something while giving an explanation. It uses actual items, supplies, equipment, people or animals while going through a process. There is usually a finished product to show. A demonstration shows a step by step procedure, and explains why each step is essential to develop a particular skill or task. Visuals may be used. Time limit is 10 minutes.

**Junior, Intermediate & Senior Illustrated Talks**

An Illustrated Talk incorporates the use of visual aids (posters, supplies, equipment, etc.) that illustrates the topic being discussed. The topic should cover a portion of your project. Visuals may be used. Time limit is 15 minutes.

**Junior, Intermediate & Senior Readings**

This may be a musical, dramatic, interpretive, humorous or other type of reading. The presentation should be one that can be done in 5 minutes or less.
Model Meeting

**Guidelines**

1. The group may be composed of any number of 4-H’ers and one adult leader. Each county may enter one model meeting in regional club day.

2. Twenty minutes are allowed for a model meeting.

3. Note the three main divisions of the model meeting score card and the importance given to each division.

4. Reports should give interesting, valuable information while being complete and concise.

5. Attitude, naturalness, alertness, enthusiasm and teamwork are desired. The presentation should give the impression of an actual 4-H meeting. Each 4-H’ers contribution to the program should be heard by the audience.

6. Leaders should participate in the meeting as leaders normally do. They do not need to answer roll call. Advice and counsel will be in order and may include announcements and reports.

7. Approved minutes from previous meeting must be turned into the judge after the meeting.

**Explanation of the Model Meeting Score Card**

1. **Opening Ceremony**-This includes the call to order, flag salute, 4-H Pledge and motto, roll call, minutes, any communications, officer reports, committee reports and leader reports.

2. **Business Item**-Each club will draw items of business to transact 30 minutes prior to their presentation. Business will include the main motion (situation) and three other parliamentary procedure points to be used during the meeting.

   a) The three possible situations (main motion) do draw from include the following. Must draw one.

      1. Planning a party
      2. Planning a fundraiser
      3. Community service

   b) The ten possible parliamentary procedure points include the following. Must draw three.

      1. Point of Privilege
      2. Call for Orders of the Day
      3. Lay on the Table
      4. Previous Question
      5. Refer to a Committee
      6. Point of Order
      7. Division of Assembly
      8. Request Withdraw Motion
      9. Take from the Table
     10. Amendment to Main Motion

3. **Closing Ceremony**-This includes any announcements and adjournment.
Dance

Square Dance

The purpose of a square dance is to teach appreciation of wholesome recreation and develop a cooperative type of recreation. The kind of music is the choice of the group. A tape or live music may be used. It is suggested that each group be limited to one dance or five minutes of performing time. Each county may enter one individual and one group from each age division.

Folk Step Dance

This may be a circle dance, line dance, polka, schottische, etc. It is suggested that each group be limited to one dance or five minutes of performing time. Each county may enter one individual and one group from each age division.

Other Dance

This may be a tap dance, ballet, interpretive, acrobatic dance, or other type of dance done by an individual or in a group. Participants are limited to one dance or five minutes of performing time. Each county may enter one individual and one group from each age division.

Dramatics

One Act Play

Entries are limited strictly to one-act plays, only one setting is allowed. The curtain may be dropped to denote the passing of time. A change of setting is not permitted during the drop of the curtain. **If a royalty play is used, the group must be responsible for the royalty, and receipt for the payment of which must be given to the judges before the play is presented. Failure to comply with this rule will be considered as an automatic withdraw.** The time limit is 45 minutes. A maximum of 15 minutes is allowed to arrange the set. Each group is responsible for their own props.

Skit

This section is designed for original plays or skits written by 4-H members or other amateurs. Any size group may participate from this section in regional club days.
Novelty

This is a miscellaneous grouping that may include talent such as novelty numbers, stunts, pantomime, puppets, marionettes, ventriloquist acts or any other type of talent. An individual or group may participate and the time limit is five minutes. Each county may enter one individual and one group in each age division.

Musical Talent

Musical talent is for those 4-H’ers that will be performing with costumes and actions, most generally accompanied by a CD or acapella. This can be done as a group performance or an individual. Time limit is five minutes, and sheet music is not required. Performers must use their own equipment.

Music

**Chorus**

1. A chorus may be composed of 16 or more 4-H members
2. Each group will perform one or two numbers
3. A copy of the selections must be given to the judges before performing
4. Performance may be with or without accompaniment, either by a piano or CD
5. The director and accompanist do not need to be 4-H’ers, but can’t perform with the group unless they are in 4-H
6. Selections should be memorized
7. Each county may enter one act from each age division

**Vocal Duet**

1. A duet may be composed of two 4-H members
2. Each group will perform one or two numbers
3. A copy of the selections must be given to the judges before performing
4. Performance may be with or without accompaniment, either by a piano or CD
5. The director and accompanist do not need to be 4-H’ers, but can’t perform with the group unless they are in 4-H
6. Selections should be memorized
7. Each county may enter one act from each age division

**Vocal Ensemble**

1. An ensemble may be composed of 3 to 15 4-H members, not including the accompanist
2. Each group will perform one or two numbers
3. A copy of the selections must be given to the judges before performing
4. Performance may be with or without accompaniment, either by a piano or CD
5. The director and accompanist do not need to be 4-H’ers, but can’t perform with the group unless they are in 4-H
6. Selections should be memorized
7. Each county may enter one act from each age division
Music

**Vocal Solo**

1. Participant will perform one number
2. A copy of the selections must be given to the judges before performing
3. Performance may be with or without accompaniment, either by a piano or CD
4. The accompanist does not need to be a 4-H’er, but can’t perform unless they are in 4-H
5. Selections should be memorized
6. Each county may enter one act from each age division

**Band or Orchestra**

1. A chorus may be composed of 16 or more 4-H members
2. Each group will perform one or two numbers
3. A copy of the selections must be given to the judges before performing
4. Performance may be with or without accompaniment, either by a piano or CD
5. The director and accompanist do not need to be 4-H’ers, but can’t perform with the group unless they are in 4-H
6. Selections should be memorized
7. Each county may enter one act from each age division

**Instrumental Duet**

1. A duet may be composed of two 4-H members
2. Each group will perform one or two numbers
3. A copy of the selections must be given to the judges before performing
4. Performance may be with or without accompaniment, either by a piano or CD
5. The director and accompanist do not need to be 4-H’ers, but can’t perform with the group unless they are in 4-H
6. Selections should be memorized
7. Each county may enter one act from each age division

**Instrumental Ensemble**

1. An ensemble may be composed of 3 to 15 4-H members, not including the accompanist
2. Each group will perform one or two numbers
3. A copy of the selections must be given to the judges before performing
4. Performance may be with or without accompaniment, either by a piano or CD
5. The director and accompanist do not need to be 4-H’ers, but can’t perform with the group unless they are in 4-H
6. Selections should be memorized
7. Each county may enter one act from each age division
Music

**Instrumental Solo**

1. Participant will perform one number
2. A copy of the selections must be given to the judges before performing
3. Performance may be with or without accompaniment, either by a piano or CD
4. The accompanist does not need to be a 4-H’er, but can’t perform unless they are in 4-H
5. Selections should be memorized
6. Each county may enter one act from each age division

**Rules**

- Age of the oldest participant in a group will determine the age of the group entry.
- 4-H Age is the age as of January 1st of the current year.
  - Senior-14 and older
  - Intermediate-10 to 13
  - Junior-7 to 9
- All entries will receive a Top Blue/Purple, Blue, Red or White rating
- It is the option of the agents or judges to change entries from one section to another as they deem appropriate
4-H & Open Youth
Rabbit Show

SPONSORED BY HASKELL COUNTY 4-H RABBIT CLUB
FAIRGROUNDS, SUBLETTE, KANSAS

January 26, 2019

Registration 8:30-9:30 a.m.
(No changes after 9:30; all rabbits must be checked in by 9:30)
Youth contests begin at 10 a.m.
Show begins after youth contests

Show Fees: $4.00 per rabbit

ARBA Judge: Dan Daniels
Showmanship Judge: Jan Daniels

YOUTH CONTESTS!
Showmanship
Judging Classes
Breed ID
Best Bunny Costume

ALL AGES CONTEST!
Photography - Open to all ages! Photo must feature one or more rabbits, and must be 5x7 or 8x10, mounted on photoboard or poster board.

Show Rules:
- This is a carrier show. All youth must furnish their own carriers.
- You are responsible for your own messes. Leak-proof carriers are required.
- The Haskell County 4-H Rabbit Club, Haskell County Extension Council, the Haskell County Fair Board, and all volunteers are not responsible in case of accident or injury occurring to contestants or animals.
- Only youth 18 and under are allowed to enter this show, with the sole exception of the photography contest. You need not be a 4-H member.
- This show will be judged in accordance with ARBA Standards of Perfection. Entry indicates acceptance of rules.
- All rabbits must be permanently and legibly tattooed in left ear.
- Prizes will be awarded for Best of Breed and Best Opposite Breed for any recognized ARBA breed with five or more entries. Prizes will also be awarded for Best of Show, and Best Opposite of Show.
- Prizes will be awarded in each youth competition, according to the following age groups: 7-9; 10-13; and 14-18. (Youth under 7 are welcome, and will be judged in the 7-9 category). The photography contest will also include an adult category.
- Show coordinators reserve the right to refuse participation to any youth.
- Show order will be posted the day of the show.

For more information, contact:
Superintendent Charity Horinek, (620) 272-6016, chorinek@gmail.com
Secretary Celeste Kunselman, (620) 428-2243, vestaceleste@gmail.com

Concessions available!
Join us for a FUN day with bunnies!
HASKELL COUNTY 4-H & OPEN YOUTH SHOW

Name

Address City, State, ZIP

Phone E-mail

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<th>TATTOO</th>
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NUMBER OF SHOW ENTRIES X $4 FEE = ______________

PLEASE MAKE CHECKS PAYABLE TO HASKELL COUNTY 4-H COUNCIL
Please join us March 9th for the biennial Kansas Junior Swine Producer Day in Weber Arena on the K-State campus in Manhattan. This highly interactive educational event will be a fun filled day of activities in which youth, parents, swine project leaders and adults can increase their knowledge and experience of swine production and management practices. Presentations and demonstrations will be provided by K-State faculty members and graduate students, as well as guest speakers. This event was last hosted in 2017, where over 425 participants from 55 counties attended! All participants will receive a K-State Show Pig Guide, T-shirt, and a complimentary lunch. Participants with registrations received after February 15 cannot be guaranteed a T-shirt.

Cost: $15/person by February 15 or $20/person after February 15
*Door prizes, show equipment & supplies to be given away!*

**Schedule (tentative):**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>8:30</td>
<td>Registration</td>
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<tr>
<td>9:15</td>
<td>Welcome &amp; Opening Remarks</td>
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<td>9:30</td>
<td>Selecting Your Youth Project</td>
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<td>10:00</td>
<td>Breakout Sessions (will attend 3)</td>
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<td>- Meat 101: Know your Pork!</td>
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<td>- Swine Breeds and Ear Notching</td>
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<td>- Equipment &amp; Daily Care</td>
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<td>- State Nomination Process</td>
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<td>12:00</td>
<td>Lunch</td>
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<td>12:45</td>
<td>Herd Health Management</td>
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<td>1:15</td>
<td>Nutrition &amp; Daily Feeding</td>
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<td>1:45</td>
<td>Hands-On Showmanship</td>
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<tr>
<td>2:15</td>
<td>Final Questions &amp; Wrap-up</td>
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<tr>
<td>2:30</td>
<td>YQCA Certification Session (optional to attend, will last until 3:45)</td>
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</table>

**Thanks To Our Sponsors!**

- Kansas Pork Association
- Essential Show Feeds
- Valley Vet Supply
- K-State Department of Animal Sciences and Industry

**Questions? Contact:**

Joel DeRouchey  
jderouch@ksu.edu  
785-532-2280

Lexie Hayes  
adhayes@ksu.edu  
785-532-1264

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K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

 Kansas Junior Swine Producer Day: March 9, 2019 — Early Registration Due Feb. 15, 2019

Name: ___________________  Phone: ___________________

Address: ___________________  City: ___________  Zip: ___________  County: ___________

E-mail Address: ___________________

T-Shirt Size (Circle One):  Youth S  YM  YL  YXL  Adult S  M  L  XL  2XL  3XL

Check Age: _____ 11 & Under  _____ 12-14  _____ 15-18  _____ Adult

$15 Fee Enclosed: □  Special Dietary or Participant Needs?  ___________________

Do you plan to attend the Youth for the Quality Care of Animals (YQCA) certification?: Yes □ No □

One form per participant. All attendees (youth & adults) must register.

Please make checks payable to: KSU ASL

Mail check and registration to Lexie Hayes, 214 Weber Hall, 1424 Claflin Road, Manhattan, KS 66506

To Register Online: https://commerce.cashnet.com/KSUASIND

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K-State Research and Extension and the Kansas State University Department of Animal Sciences and Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.
Join us for the biennial Junior Meat Goat Producer Day on March 30, 2019, in Weber Arena on the K-State campus in Manhattan. This educational event is dedicated to meat goat selection and project management for youth, parents, agents, and project leaders. Presentations and demonstrations will be provided by K-State faculty members, graduate students, undergraduate students, and guest speakers. All participants will receive a T-shirt, complimentary lunch, and an educational resource. Participants with registrations received after March 11 cannot be guaranteed a T-shirt.

Cost: $15/person by March 11 or $20/person after March 11

Schedule (tentative):
8:30 Registration
9:00 Welcome and Remarks
9:15 Market/Breeding Goat Selection
9:45 Morning Breakout Sessions
   - Meat Goat Processing & Products
   - Meat Goat Nutrition
   - State Livestock Nominations
11:15 Meat Goat Reproduction
12:00 Lunch
12:45 Health & Wellness
1:15 Afternoon Breakout Sessions
   - Showmanship
   - Facilities & Equipment
2:15 Final Questions & Wrap-up
2:30 YQCA Certification Session
   (optional to attend, will last until 3:45)

Thanks To Our Sponsors!
- Essential Show Feeds
- Valley Vet Supply
- K-State Department of Animal Sciences and Industry

Questions?
Contact:
Lexie Hayes
ahayes@ksu.edu
785-532-1264

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Kansas Junior Meat Goat Producer Day: March 30, 2019
Early Registration Due March 11, 2019

Name: ____________________________ Phone: ____________________________
Address: ____________________________ City: ____________ Zip: _______ County: _______
E-Mail Address: ____________________________

T-Shirt Size (Circle One): Youth S YM YL YXL Adult S M L XL 2XL 3XL
Check Age: _____ 11 & under  _____ 12-14  _____ 15-18  _____ Adult

$15 Fee Enclosed: □ Special Dietary or Participant Needs: ____________________________
Do you plan to attend the Youth for the Quality Care of Animals (YQCA) certification? ___ Yes ___ No

One form per participant. All attendees (youth & adults) must register.
Please make checks payable to: KSU ASI
Mail check and registration to Lexie Hayes, 214 Weber Hall, 1424 Claflin Road, Manhattan, KS 66506

To Register Online: https://commerce.cashnet.com/ksuasind

K-State Research and Extension and the Kansas State University Department of Animal Sciences and Industry, or their assigns, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.