Pre-Entry Forms for Haskell County Fair
A pre-entry form for all projects is included in this newsletter. You must fill it out and return it to the Extension Office by Monday, July 9, 2018 by 5:00pm.

Entry cards, food stickers, clothing tags and photography boards are available at the Extension Office. If you have any question please call!

Kansas State Fair and KJLS Nominations
Every family wishing to nominate for the Kansas State Fair or Kansas Junior Livestock Show must have a nomination declaration form on file.

Nominations for Commercial Heifer, Market Swine, Market Lamb, and Meat Goat nominations are due June 15, 2018. Please remember you must have this form along with their actual animal nomination paperwork and $8.00 per nominated animal. Also, all species must have DNA samples sealed in official DNA envelopes sent to the same location. All forms, including the nomination declaration form can be found on the Kansas 4-H Youth Livestock website. www.YouthLivestock.ksu.edu

County Fair Livestock Meeting—July 5th at 5:30pm
A meeting will be held on July 5th at 5:30pm at the Extension Office. The informational presentation is for anyone who wishes to attend, and will run approximately 30 minutes. Topics to be covered include county fair rules, requirements, deadlines, paperwork, livestock sale packets, and sale information. After the presentation, we will allow time for questions.

Tractor Safety Training
A Tractor Safety Training course will be offered Wednesday, June 14, 2018 at the Haskell County Extension Office starting at 9:00 a.m. running till 4:00 p.m. If you are 13 to 15 years of age or older, planning on doing farm work for someone other than a parent or legal guardian, you must take a Tractor Safety Course according to U.S. Department of Labor requirements. Pre-register is required—Please call your local Extension Office by June 8th. Bring your Social Security number with you! Cost of this training is $10., covering the cost of materials and lunch. A ride will be provided if needed. Sponsored by Haskell, Morton, Grant, Seward, and Stevens Counties.
**Poultry Blood Testing Workshop**

If you plan on exhibiting poultry at the fair in either the 4-H or Open division, the birds will have to have blood drawn and tested on Tuesday, July 17th at 8:00am at the Haskell County Fairgrounds. More information will be sent out to the poultry members at a later date.

**Haskell County Fair Book**

The Fair books are now available for pick up at the Extension Office, as well as the Sublette and Satanta Libraries.

**Haskell County Fair Livestock Buyers**

We will be sending out invitations for our livestock sale soon. Each livestock member will be held responsible for going out in the community and inviting people and businesses in the community.

**Vaccinations**

All cats and dogs shown at the County Fair must be current on rabies anddistemper vaccinations. You must be prepared to provide proof at the show.

**Cooking Classes**

Come and cook with Krisitn! All foods members here are 3 opportunities to practice your cooking skills before fair. Each session is $5.00, Please contact the office to register.

- June 19th—Bar Cookies
- June 26th—Quick Breads
- July 10th—Yet To Be Determined

**4-H Council Meeting**

The meeting will be held on **Wednesday June 20th at 10:00 am** at the Extension Office. This is our “Burrito Making” session, so please plan to attend. If you as a council representative are not able to attend be sure to contact an alternate. Lots of important details are being discussed and your club needs to be well represented.

**Record Book Tip**

Start setting your goals early so you can accomplish them. Start planning how to go about accomplishing the goals. Don’t try to do all of them at once. Start out with one or two and work on them. Once they are completed write it in your record book and move on to the next. If at any time you would like assistance with your record book, please feel free to stop by the Extension Office.
**Deadlines**
This is your friendly reminder that we will enforce any deadlines that are set and sent out in the newsletters or flyers to you. If you have any questions about deadlines of an event please feel free to contact us! 620-675-2261.

**Haskell County Spring Show**
The 2018 Haskell County Spring show is in the books! We had a great turn out! Just wanted to send a HUGE thank you out to all those that helped! The show was a huge success because of you! Can’t wait to see what next year brings!

**Pre-Fair Clean Up**
Saturday, July 21, 2018 from 9:00 a.m. to noon will be clean up day for the 2018 Haskell County Fair. Please make note of this date! We expect every 4-H Family to be represented by someone on this day. This not just for livestock members! THIS IS MANDATORY FOR EVERYONE!

**FYI**
Lacey and Kristin will be out of the office several days this month. Please check deadlines and give yourself plenty of time to get in touch with them. Messages will be relayed to them daily.

**Checking Livestock Weights**
Please contact Lacey at anytime if you need to check the weight of your animal(s).
620-675-2261 (office)
620-397-1927 (cell)
Inote@ksu.edu (email)

**Livestock Quality Assurance Training**
Youth planning to sell in the Haskell County Fair Youth Premium Auction must complete YQCA training. Youth that were not able to attend YQCA face to face training must complete their training online. Refer to email and letter from Lacey for directions. If you need assistance, please contact Lacey. YQCA training must be complete by July 9th.

**Southwest Kansas District 4-H Horse Show**
The District show will be on Thursday, June 28th at 9am in Dodge City at the Western Expo Center. Entry forms are due June 15th. Please contact the office for more information.

**Goat & Sheep Clinics**
Mark your calendar for Tuesday June 12th, Tuesday June 26th, and Thursday July 5th. All the clinics will be at 7:00pm in the Livestock Building on the Fairgrounds. If you have questions, please call the office.
Wednesday, June 27
10 a.m. to 3 p.m.
Haskell County Fairgrounds

ALL Kids ages
5-12 welcome!
(4-H membership not necessary!)

Registration $5

Please pre-register at
Haskell County Extension Office
503 S. Fairgrounds Road, Sublette
(620) 675-2261
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**TRACTOR SAFETY TRAINING**

**Date:** Thursday, June 14, 2018

**Time:** 9:00am-4:00pm

**Location:** Haskell Co. Extension Office  
503 S. Fairgrounds Road, Sublette, KS

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| If you are 13 to 15 years old or legal guardian, you must take a Tractor Safety Course according to U.S. Department of Labor requirements. | Grant Co. 620-356-1721  
Morton Co. 620-697-2558  
Haskell Co. 620-675-2261  
Seward Co. 620-624-5604  
Stevens Co. 620-544-4359 |

| Requirements: | Lunch will be provided.  
Sponsored by:  
Haskell County Farm Bureau Association |
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• $10 Registration Fee  
(covers your educational materials) |

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**K-STATE**  
Research and Extension

**KANSAS FARM BUREAU**  
The Voice of Agriculture

*K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have any special requirements due to a physical, vision or hearing disability, or a dietary restriction, please contact the Extension Office at 620-675-2261 or  
lnote@ksu.edu.*
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June 2018