Haskell County Extension Office
503 S. Fairgrounds Rd
P.O. Box 580
Sublette, KS 67877
Haskell.ksu.edu
hs@llistserv.ksu.edu
620-675-2261
620-675-8774 (fax)

Haskell County Spring Show
A huge shout out to all who made the 2019 Haskell County Spring show a big success. We had a great turn out and the weather cooperated. The show was a huge success because of you! Can't wait to see what next year brings!

Pre-Entry Forms for Haskell County Fair
A pre-entry form for all projects is included in this newsletter. You must fill it out and return it to the Extension Office by Monday, July 1, 2019 by 5:00pm.

Entry cards, food stickers, clothing tags and photography boards are available at the Extension Office. If you have any question please call!

Haskell County Fair
Saturday—July 20th thru Saturday—July 27th
*** Fair Books will be available starting June 10th at the Extension Office.

Kansas State Fair and KJLS Nominations
Every family wishing to nominate for the Kansas State Fair or Kansas Junior Livestock Show must have a nomination declaration form on file.

Nominations for Commercial Heifer, Market Swine, Market Lamb, and Meat Goat nominations must be post marked no later than June 15, 2019. Please remember you must have this form along with their actual animal nomination paperwork and $8.00 per nominated animal. Also, all species must have DNA samples sealed in official DNA envelopes sent to the same location. All forms, including the nomination declaration form can be found on the Kansas 4-H Youth Livestock website.
www.YouthLivestock.ksu.edu

FYI
Lacey and Kristin will be out of the office several days this month. Please check deadlines and give yourself plenty of time to get in touch with them. Messages will be relayed to them daily.
**Pre-Fair Clean Up**

It’s Fair Time and clean up will be Friday evening, July 19th at 4:30 p.m. for the 2019 Haskell County Fair. Please make note of this date! We expect every 4-H Family to be represented by someone on this day. This is not just for livestock members! THIS IS MANDATORY FOR EVERYONE! A Meal will be provided for those in attendance.

**Deadlines**

This is your friendly reminder that we will enforce any deadlines that are set and sent out in the newsletters or flyers to you. If you have any questions about deadlines of an event please feel free to contact us! 620-675-2261.

**Poultry Blood Testing Workshop**

No Poultry Blood Testing is required this year.

**Vaccinations**

All cats and dogs shown at the County Fair must be current on rabies and distemper vaccinations. You must be prepared to provide proof at the show.

**Checking Livestock Weights**

Please contact Lacey at anytime if you need to check the weight of your animal(s).

- 620-675-2261 (office)
- 620-397-1927 (cell)
- lnote@ksu.edu (email)

**Record Book Tip**

Have you started your goals and story yet? Your Personal page, your goals and the beginning of your 4-H Story will be due when you submit your Pre-entry sheet for Fair. If at any time you would like assistance with your record book, please feel free to stop by the Extension Office.

K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have any special requirements due to a physical, vision or hearing disability, or a dietary restriction, please contact the Extension Office at 620-675-2261 or hs@listserv.ksu.edu.
**Haskell County Fair Book**
The Fair books will be available for pick up at the Extension Office, Monday, June 10th. Give the office a call to confirm that we have received the books before you make a special trip.

**Haskell County Fair Livestock Buyers**
We will be sending out invitations for our livestock sale soon. Each livestock member will be held responsible for going out in the community and inviting people and businesses in the community. Be watching for more information.

**Livestock Quality Assurance Training**
Youth planning to sell in the Haskell County Fair Youth Premium Auction must complete YQCA training. Youth that were not able to attend YQCA face to face training must complete their training online. Refer to email and letter from Lacey for directions. If you need assistance, please contact Lacey. **YQCA training must be complete by June 15th.**

**Day Camp**
Haskell County 4-H Day Camp will be on Wednesday, June 26th at the Haskell County Fairgrounds. This year’s theme is “A Bug’s Life” All kids ages Kindergarten through 6th grade are welcome to join the fun. Cost will be $5.00, lunch will be provided. Invite your friends for a day filled with Fun!

**4-H Council members please do not forget to get your ideas for Day Camp in to the office by June 10th !”**

**Southwest Kansas District 4-H Horse Show**
The District show will be on Thursday, June 27th beginning at 9am in Dodge City at the Western Expo Center. If interested, the entry forms must be completed by June 15th (forms are attached) To enter the District Horse Show a 4-Her must complete their Achievement Level 1 Testing before registering for the event. For more information see the flyers attached, or contact Lacey at the Extension Office.

**Area Wide Foods**
**Spanish Tapas** will be the theme this year for Area Wide Foods. Mark your calendars for Tuesday July 2nd 9:00 am—1:00 pm in Ulysses. Cost will be $12 per child. Please register with the Extension Office no later than June 21st by 5:00 pm to reserve your spot.
**4-H Council Meeting**

The meeting will be held on **Wednesday June 26th following “Day Camp”**. We will meet at the Extension Office. Lots of important details are being discussed and your club needs to be well represented.

**Bucket Calf Clinic**

Two Bucket Calf Clinics will be held at the Haskell County Fairgrounds or those interested in having a little extra help to get that Calf to cooperate. The first Clinic will be on Saturday June 22nd at 10:30 am.

The second Clinic will be on Friday, July 12th at 7:00 pm.

Come Join The Fun & lets get ready to show off at the Fair.

**Arts & Crafts Meeting**

Those who registered with Becki Wright will be doing metal embossing on Sunday June 23rd @ 3:00 pm at the Extension Office.

**Rocketry Meetings**

Wednesday June 5th 4:30pm at the Extension Office. We will be sharing what supplies are needed to build your rocket, as well as the new terminology on the rocket types that you may be buying as a kit.

June 17th will be our second meeting & we will help with any questions & assembly of your rockets. This meeting will be at 4:30 pm at the Extension Office.

A final meeting will be Monday, July 8th at 6:30 pm—We will be working on getting ready for “Launch Day”. Come join us & lets get ready for Fair

**Photography Meeting**

Photography members will be getting together on Monday June 24th at 6:00 pm at a location yet to be determined to take photographs & work together to get just that “right” picture for Fair.

Members will get together again at the Extension Office on Wednesday July 3rd at 4:30pm to work together in choosing and mounting the pictures to be entered at the Fair. Bring all your photos & lets pick out a Blue Ribbon Winner.

Mounting Boards are available at the Extension Office for $1.25 each.
Inspire kids with Agriculture at:

**SOUTHWEST AG DAY**

*Wednesday, June 19th*
*Civic Center | Ulysses, KS*
*9:00-3:00*
*$5 Per Participant*
*Ages 7-12*

Topics Include:
* Crops
* Tractor and PTO Demo
* Honey Bees
* Ice Cream in a Bag
* Meat Science & Safety
* Sheep Shearing & Wool

Sponsored by:
* Grant, Haskell, Morton, Seward, Stanton & Stevens County Extension Offices*

To Register: Return this slip and payment to your local office by June 12th

Name:______________________________________________________________
Age:____________________Parent Phone:____________________
Paid:____________________

For more information, contact your local Extension Office

K-STATE Research and Extension
SOUTHWEST KANSAS DISTRICT
4-H HORSE SHOW
Thursday, June 27, 2019
9:00 a.m. Dodge City, Kansas
Western State Bank Expo Center
11333 Hwy 283, south of Dodge City

All entries and accompanying fees ($5.00 per class) must be sent no later than June 15, 2019 to the Edwards County Extension Office, 212 East 6th Street, Kinsley, Kansas 67547. All participants MUST HAVE completed 4-H Horse Achievement Level I booklet, and passed written and riding exams by June 15, 2018 to enter & complete.

The District #1 Horse Show will be held at the Western State Bank Expo Center in Dodge City, Kansas on June 27, 2019. Check-in horses from 8 a.m. to 1 p.m. Show starts at 9 a.m. CDT. Ranch Trail will run in the morning from 10 a.m. to 12 noon. Trail will run from 12:30 p.m. to 2 p.m.

Complete the following entry form using only one line per class. Classes are by 4-H’er’s age as of 01/01/19. No changes will be made the day of the show other than cancelations. Be sure to list the correct horse for the class.

Stall are available; stall rent includes one bag of shaving: $20.00
Additional shavings: $7.50/bag.
RV Hookups are also available: $20.00
If you want these options, please include with your entry.

T- Shirt Order Form included - - due by June 15th also with payment.

Kansas State Fair Showmanship and Performance Classes
Youth must qualify by receiving a purple or blue ribbon in the respective class at the District 4-H Horse Show to be eligible for the following classes:

Halter     Showmanship     English Pleasure
English Equitation Hunter Hack over Fences Pleasure Pairs
Western Pleasure Western Horsemanship Trail
Junior Horse Western Pleasure Senior Horse Western Pleasures Reining
Ranch Horse Rail Ranch Horse Pattern Ranch Horse Trail
Pole Bending Barrel Racing Flag Race

Kansas 4-H Horse Show Rule Book 5-133 Rev. (Revised May, 2018) will be followed for the District 4-H Horse Show and the Kansas State Fair 4-H Horse Show in September.
2019 Southwest District Horse Show
T-Shirt Order

ONLY one order is being made – All shirts must be pre-ordered. Shirts will be handed out at the show.

Shirt Color: Hunter Green

Quote on back:
You see a beast,
I see my best friend

DUE BY JUNE 15th to:
Edwards Co. Extension Office
212 East 4th Street
Kinsley KS 67547

Family Name: __________________________
County: ________________________________

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Total Due $ ________ Make check payable to Southwest District #1 Horse Show

□ Cash    □ Check No._________ Amount_________

Office Use Only
Included with Show payment _____ Yes ____ No, Separate
Rec’d by ________________________________
Southwest District 4-H Horse Show ENTRY FORM

Agent’s Approval: I verify that the exhibitor has completed certification in the appropriate Kansas 4-H Horse Curriculum Level required and has a current 4-H Horse ID Certificate for the horse(s) entered and on file in the local County Extension Office as of May 1 of this year.

Parent or Guardian Signature

County Agent Signature (required)

(Date)

(Date)

NO LATE ENTRIES WILL BE TAKEN; NO ENTRIES ACCEPTED AFTER JUNE 15, 2019!

Please print clearly.

Classes for the Southwest Kansas District #1 Horse show are as follows:

4-H’ers First & Last Name:

Complete Mailing Address:

County/District: __________________________ Phone Number: __________________________

Cell Phone Number: __________________________

E-Mail Address: __________________________

4-H’ers Age: __________________________ Date of Birth: __________________________

Circle Class Number of classes entering: __________________________ Name of Horse: __________________________

3001  Stock Type Geldings (any age)

3002  Non-Stock Type, Miniatures & Pony Geldings (any age)

3003  Stock Type Mares (any age)

3004  Non-Stock Type, Miniature & Pony Mares (any age)

3005  Showmanship 14-18

3006  Showmanship 9-13

3035  English Pleasure 14-18

3036  English Pleasure 9-13

3037  English Equitation 14-18

3038  English Equitation 9-13

3033  Hunter Hack 14-18

3034  Hunter Hack 9-13

3014  Pleasure Pairs

  Please list your partner’s name

3020  Non-stock/Pony Western Pleasure

3015  Western Pleasure 14-18
Western Pleasure 9-13

Jr Horse Western Pleasure (horses 5 years old & under)

Sr Horse Western Pleasure (horses 6 years old & older)

Western Horsemanship 14-18

Western Horsemanship 9-13

Ranch Horse Rail 14-18

Ranch Horse Rail 9-13

Ranch Horse Pattern 14-18

Ranch Horse Pattern 9-13

Trail 14-18

Trail 9-13

Ranch Horse Trail 14-18

Ranch Horse Trail 9-13

Reining 14-18

Reining 9-13

Pole Bending 14-18

Pole Bending 9-13

Barrel Racing 14-18

Barrel Racing 9-13

Flag Race 14-18

Flag Race 9-13

Total Class Entries: @ $5.00 per class = $__________ Class Fees

Stall number of stalls @ $20.00 per stall = $__________ Stall Fees

extra bags of shavings @ $7.50 per bag = $__________ Shavings

RV Hook-up (Electric) $20.00 = $__________ RV Hookup

TOTAL DUE $__________

Make checks payable to: Southwest District #1 Horse Show

Return entry form and entry fees by June 15, 2019 to:

Edwards County Extension Office, 212 East 6th Street, Kinsley, KS 67547

NO LATE ENTRIES WILL BE TAKEN; NO ENTRIES ACCEPTED AFTER JUNE 15, 2019!

Entries MUST BE postmarked by June 15th.

No Phone/FAX/E-mail entries; payment must accompany entry.
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- **June 2019**
- **Heart of Kansas Camp, Rock Springs**
- **Lakeside, Scott Lake**
- **Bucket Calf Clinic @10:30**
- **Day Camp**
- **SW KS Dist Horse Show**

Activities:
- **Photography Mtg @ 4:30pm**
- **Rocketry Mtg @ 4:30pm**
- **Sewing Mtg after Rocketry**
- **Rocketry Mtg @ 4:30pm**
- **Photography Mtg @ 6:00pm**
- **Arts & Crafts @ 3:00pm**